

**CHIEF EXECUTIVE OFFICER APPLICATION**

1. \_\_\_\_\_  
(First) (Middle) (Last)

2. Residence Address: \_\_\_\_\_  
(City) (County) (State) (Zip)  
Phone: (\_\_\_\_) \_\_\_\_\_

3. Position Desired: \_\_\_\_\_ Date Available: \_\_\_\_\_

4. Have you ever been employed by a fair organization? (Circle) **YES** **NO**  
If so, when and where? \_\_\_\_\_

5. Present Business Title: \_\_\_\_\_  
Company: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Salary: \_\_\_\_\_  
Address: \_\_\_\_\_  
(City) (County) (State) (Zip)  
Phone: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

6. **Twelve-year work history:** (begin with most recent or present employment)

<u>Employer</u>	<u>Title/Type of Business</u>	<u>City/State</u>	<u>Starting/Ending Dates</u>

7. **Educational history:**  
College/Graduate School (Location) Course of Study Degree Earned Date of Completion  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **Professional licenses and certificates:**

<u>Certificate/License</u>	<u>Date Issued</u>	<u>Certificate/License</u>	<u>Date Issued</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

9. **Current affiliations/memberships in professional organizations and/or societies:**

<u>Organizations/Societies</u>	<u>Starting Date</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

10. Have you resided at your current residence less than 5 years? If yes, please list all residences for the past five years.  **Yes**  **No**

11. Are you a citizen of the United States?  **Yes**  **No**

12. Have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor or consultant) with any institutions (corporations, firms, partnerships, business enterprises, non-profit organizations, etc.) within the past five years which might present a potential conflict of interest or appearance of conflict of interest with the district agricultural association, as defined in Government Code §1090 and/or §87100 et seq? If yes, please explain.  **Yes**  **No**

13. Do you or any members of your immediate family own or have any interest which may present a conflict of interest with the district agricultural association, as defined in Government Code §1090 and/or §87100 et seq? If yes, please explain.  **Yes**  **No**

14. Do you or any members of your immediate family own any interest in any real property adjacent to or in proximity with the fairgrounds?  **Yes**  **No**

15. Were you ever discharged, rejected during probation, or have you ever been requested to resign or resigned under unfavorable circumstances from any employment ? (You may omit any incident occurring over 7 years ago except a disciplinary or punitive dismissal, or a probationary period rejection from California State Civil Service). If yes, please give details.  **Yes**  **No**

16. Are you presently serving as an elected city or county official?  **Yes**  **No**

17. Are you presently doing business with the 4th District Agricultural Association, any board director or staff member? If yes, please explain.  **Yes**  **No**

18. Have you ever or do you currently utilize other names professionally? If so, please list.  **Yes**  **No**



23. How did you learn of this job opening? \_\_\_\_\_

24. *I certify that the foregoing questions are answered truthfully for the purpose of securing employment. If employed, I agree to conform to the rules and regulations of the State of California and the 4th DAA. I understand that any false answers or statements on this application or any supplement thereto, will be sufficient grounds for immediate discharge.*

Date: \_\_\_\_\_

By: \_\_\_\_\_

Applicant

**AUTHORIZATION AND RELEASE**

I understand that should the offer of employment as Chief Executive Officer of the 4th District Agricultural Association be made, it is conditional upon the completion and satisfactory results of an extensive investigation of my personal and business background. I hereby authorize the release of any and all information pertaining to me or businesses in which I participated, including information of a confidential or privileged nature in the possession of government or private agencies or individuals. I hereby release all such agencies or individuals who furnish such information from liability for damages which may result from furnishing the information requested. I also understand that my consumer credit report may be requested and used in connection with this application for appointment. The source of the report shall be a major national credit reporting agency, such as TRW, TRANSUNION, or EQUIFAX. In the event such a request is made, the credit agency should provide me with a copy of the report.

Date: \_\_\_\_\_

By: \_\_\_\_\_

Applicant