

Wristband Fee: \$ _____
 See Page 10 of Guidebook
 Entry Fees \$ _____
 Total Fees \$ _____
 Receipt #: _____ #Of Animals _____

Youth Fur & Feathers Department
Entry Form
Sonoma-Marín Fair
 4th District Agricultural Association
 175 Fairgrounds Dr. Petaluma, CA 94952
 707-283-3247

*Use separate entry form for
birds, rabbits, and caviés.*

Department	Section	Class	Tattoo or Leg Band	Birth Date Mo/Year	Describe Entry (Breed, Variety Required)	Entry Fee

CONSULT PARTICIPANTS' GUIDE & AWARD BOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES.

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Sonoma-Marín Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Signature of Exhibitor Date

Signature of Parent (if under 18) Date

Signature of Instructor or Leader if Independent Date

PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Participants' Guide and Award Book.

Last Name First Name Middle Initial

Address

City State Zip

Phone Email

4-H Club Name Age as of December 31, 2016

FFA Chapter Name or Independent Age as of January 1, 2017

Birth Date of Youth

SONOMA-MARIN FAIR EXHIBITOR CODE OF ETHICS

As a youth participant at the Sonoma-Marín Fair, I _____
(Print Name)

believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Sonoma-Marín Fair Participants' Guide and Award Book and the State Rules for California Fairs booklet. I ask that my parents, supervisors and advisors/leaders of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, advisor, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care and treatment of my project
- The presentation of my exhibit at the Fair
- The production of wholesome food, fiber, clothing and textiles
- And the development of sound moral character in myself and others

I understand that when I, my parents/guardians, my supervisor, advisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of the fair management.

This signed form **MUST** be on file in the Sonoma-Marín Fair Entry Office prior to opening day of the Fair. Failure to return this form will result in an exhibitor not being able to show his/her animals(s) at the Fair.

Exhibitor _____ Date _____

Parent/Guardian _____ Date _____

Project Leader/Advisor _____ Date _____