

DEPARTMENT J14 - DOG CARE & TRAINING

ENTRY FORMS DUE:	Monday, May 15, by 5:00 pm
ARRIVAL TIME:	Wednesday, June 21, 1:30 to 1:45 pm Use Main Gate
ONE DAY SHOW ONLY	
DEPARTURE TIME:	Wednesday, June 21, immediately after show
ENTRY LIMIT:	No limitation on entries.
ENTRY FEE:	\$2.00 per entry per class. No fee for Showmanship
JUDGING TIME:	Wednesday, June 21, 2:30 pm Cattle Ring

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED
PER CLASS
RIBBONS ONLY - NO CASH AWARDS

RULES:

- Open to juniors regularly enrolled in a dog care and training project exhibiting a dog (mixed breed or purebred) that is owned by the exhibitor or their immediate family. Dog must have been obedience trained and fitted for showmanship by exhibitor.
- FFA and 4-H Club members **must** wear the official uniform of their organization in the show ring, including showmanship. Independent Juniors **must** wear white ankle length pants and white shirt.
- Bitches in season will not be permitted to compete. Uncontrolled or aggressive dogs will not be allowed to show.
- Use Non-Livestock Entry form. Do not combine with other entries.**
- Exhibitors must pre-sign-up on entry form for dog showmanship.

SECTION 161 ~ Dog Showmanship (NO ENTRY FEE)

GROOMING AND FITTING DOG:

Eyes, ears, teeth, nails, condition of coat _____ 25%
 Appearance of handler _____ 5%
 Handling: Smooth and alert handling of dog _____ 70%

Class

- Exhibitors 11 years & under
- Exhibitors 12 through 13 years
- Exhibitors 14 years & over

SECTION 162 ~ Sub-Novice Obedience

All exercises on 6-foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes. A dog that has received a qualifying score in Novice Obedience at any dog show may not compete in Sub-Novice.

Class

- 1st year member & 1st year dog
- 2nd year & over member & 1st year dog
- 2nd year dog that is not ready to go off leash

SECTION 163 ~ Novice Obedience

Heel and figure eight on leash. Heel, stand for examination, recall, long sit 1 minute & long down 3 minutes - off leash.

Class

- For 3rd year and over dogs or any 1st or 2nd year dogs that have received a qualifying score in Novice Obedience at any dog show.
- 3rd year dogs that have received 3 or more qualifying scores in Novice Obedience.

SECTION 164 ~ Graduate Novice Obedience

Heel on leash. Stand for exam, heel and figure 8 off leash, drop on recall, long sit 3 minutes and long down 5 minutes - both out of sight. Class

- For 4th year dogs who have received three qualifying scores in Novice Obedience at any dog show.

SECTION 166 ~ Dog Care And Training Awards (Do Not Enter) Class

- SHOWMANSHIP (Special Juniors):**
Plaque by Play Dog Play, Petaluma
- SHOWMANSHIP (Exhibitors 14 years & over)**
Sponsorship Available
- SHOWMANSHIP (Exhibitors 12 through 13 years)**
Sponsorship Available
- SHOWMANSHIP (Exhibitors 11 years and under)**
Sponsorship Available
- BEST OVERALL HANDLER ROSETTE**
Sponsorship Available
- HIGH POINT OBEDIENCE ON LEASH**
Plaque by Rich Gravelle, Rohnert Park
- HIGH POINT OBEDIENCE OFF LEASH**
Plaque by Rich Gravelle, Rohnert Park

EXHIBITOR'S SPECIAL

Enter your exhibit into the Sonoma-Marín Fair and you are entitled to a discounted Adult and Junior Admission

The offer is limited to:

TWO Adult 1-day admissions to the fair.
With a ticket price of \$12.00 (regular price \$18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of \$10.00 (regular price \$12.00)

A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

DEPARTMENT J23 YOUTH ELECTRICITY, WOODWORKING, WELDING

DEPARTMENT J23 YOUTH WELDING & SMALL ENGINES

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	Two (2) entries per exhibitor
ENTRY FEE:	\$1.00 per entry

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

SECTION 230 ~ Electricity

Class

- BEGINNING ELECTRICITY**
simple battery, circuit electric quiz board, steady hand tester, extension cord, etc.
- ADVANCED ELECTRICITY**
Re-wire a lamp, make a board, test lamp, continuity tester, demonstration control board

SECTION 231 ~ Woodworking

Please specify type of item on entry form. **Varnish must be dry.**

Class

- 1st YEAR WOODWORKER**
First year participating in a project or making a woodworking item.
- 2nd YEAR WOODWORKER**
Second year participating in a project or making a woodworking item.
- 3rd YEAR AND OVER WOODWORKER**
Three or more years in a woodworking project or general experience.

SECTION 232 ~ Electricity, Woodworking Awards

Class (Do Not Enter)

- BEST OF SHOW ELECTRICITY** **Plaque**
Sponsored by D.E. Jones and Daughters
- BEST OF SHOW WOODWORKING EXHIBIT** **Plaque**
Sponsored by McClure Dairy, Inc., Inverness
- YOUTH CRAFTSMAN AWARD** **\$25.00**
Sponsored by Adrienne Rodgers & Martin D. Rodgers

YOUTH WELDING SPONSORED BY IRON WORKERS, PETALUMA

SECTION 234 ~ 1st Year Welding

Oxyacetylene

Class **Small Projects**

- Lap Joint
- Tee Joint
- Butt Joint
- Corner/edge
- Any Other, please describe

SECTION 235 ~ 2nd Year Welding

Arc or Oxyacetylene

Class **Medium Projects**

- Test Coupon
- Horseshoes
- Sheep Stanchion
- Wagon/Bench
- Any other, please describe

SECTION 236 ~ 3rd Year Welding

Arc, Oxyacetylene or Mig

Class **Large Projects**

- Test Coupon
- Horseshoes
- Go Cart
- Any other, please describe

SECTION 237 ~ Welding Awards (Do Not Enter)

Class

- BEST OF SHOW 1ST YEAR** **Plaque**
In Memory of Marvin Gravesen by Justin, Katlyn & Lisa Gravesen
- BEST OF SHOW 2ND YEAR** **Plaque**
Sponsorship Available
- BEST OF SHOW 3RD YEAR** **Plaque**
Sponsorship Available

SECTION 239 ~ Youth Small Engines

Class

- Small Engine
- Any Other, please describe

SECTION 240 ~ Youth Small Engines Awards (Do Not Enter)

Class

- BEST OF SHOW** **Plaque**
Sponsorship Available

SMALL ENGINE JUDGING SCORECARD

Appearance	_____	25%
Symmetry, finish, attractiveness, completeness, overall eye appeal		
Workmanship	_____	25%
Well-constructed		
Originality	_____	20%
Design, decoration, ornamentation, mounting		
Neatness	_____	15%
Cleanliness, orderliness, precision		
Utility	_____	15%
Suitability for purpose intended		
TOTAL	_____	100%

DEPARTMENT J23

SCHOOL PROJECTS, APIARY & EDUCATIONAL POSTERS

ENTRY FORM DUE: Monday, May 16, by 5:00 pm
 DELIVER EXHIBITS TO: **Community Exhibit Building**
 Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
 PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
 ENTRY LIMIT: None
 ENTRY FEE: \$1.00 per entry

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
 DELIVER EXHIBITS TO: **Community Exhibit Building**
 Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
 PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
 ENTRY LIMIT: 3 POSTERS PER PERSON
 ENTRY FEE: \$1.00 per entry

School Group Projects

AMERICAN SYSTEM OF JUDGING
 CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$25.00	\$15.00	\$10.00

- SECTION 241 ~ Grades Kindergarten (K)**
- SECTION 242 ~ Grades First to Second (1st-2nd)**
- SECTION 243 ~ Grades Third to Fourth (3rd-4th)**
- SECTION 244 ~ Grades Fifth to Sixth (5th-6th)**

Class

1. Theme Related Project: "Great Eggspectations"
2. Illustrated Booklet, Photo Story
3. Mural (no larger than 4'x8')
4. Any Other (please specify)



SECTION 245 ~ Theme Related Project (Do Not Enter)

Class

1. **BEST OF SHOW - THEME -"Great Eggspectations"**
Sponsorship Available

SECTION 246 ~ School Individual Projects

DANISH SYSTEM OF JUDGING
 CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

Limited to work not covered by any other division. You must state the project name on entry form.

Class

1. Theme Related Project: "Great Eggspectations"
2. Missions
3. Science Projects
4. Models
5. History/Social Studies Projects (Native American projects, California History projects, etc.)
6. Any Other (please specify)



SECTION 247 ~ Apiary

Class

1. Extracted Honey (1½ lb. jar - 1 pint)
2. Display of Beeswax (unbleached - 1 to 10 lbs.)
3. Comb Honey (in rounds or squares, 3 sections, plain cellophane wrapping)
4. Extracting Frame
5. Pollen (Approximately 1/2 lb. jar)



SECTION 248 ~ Educational Posters

RULES:

1. Develop a poster that SHARES your knowledge and TEACHES fairgoers something educational.
2. Use Non-Livestock form and write "Educational Livestock Display," division and class number on form.
3. Size of display: minimum of 3'x4', maximum of 4'x6'.
4. Lettering shall be legible from 10 feet, and on one side only.
5. No display may be used for more than one year.
6. Exhibits must display the exhibit tag provided by the Fair in order to be judged.

ENTRY LIMIT: 3 posters per exhibitor

Class

1. Ages 9-11
2. Ages 12-14
3. Ages 15 & over

SEE PAGE 56 FOR EDUCATIONAL LIVESTOCK DISPLAYS

SECTION 249 ~ Misc. Projects & Educational Poster Awards

Class (Do Not Enter)

1. **BEST OF SHOW SCHOOL INDIVIDUAL PROJECTS** Plaque
Sponsored by Adrienne Rodgers & Martin D. Rodgers
2. **BEST OF SHOW APIARY** Plaque
Sponsored by Sonoma County Beekeepers
3. **BEST OF SHOW EDUCATIONAL POSTERS** Plaque
Sponsored by Petaluma Host Lions Club

EXHIBITOR'S SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission

The offer is limited to:

**TWO Adult 1-day admissions to the fair.
 With a ticket price of \$12.00, (regular price \$18.00)
 AND**

**TWO Junior or Senior 1-day admissions to the fair.
 With a ticket price of \$10.00, (regular price \$12.00)**

A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

DEPARTMENT J23 - YOUTH PHOTOGRAPHY

FAIR THEME: Go Local

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	Four (4) entries per exhibitor per class
ENTRY FEE:	\$1.00 per entry per class

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	Four (4) entries per exhibitor per class
ENTRY FEE:	\$1.00 per entry per class

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or matting.
2. Prints must be matted in black or mounted on black posterboard. **No frames or glass.**
3. A label bearing the name and address of the exhibitor **must** be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" x 22".
6. **Do not enter manipulated photos in these sections** (filters, photoshopped, double exposure, etc.). See Section 290 for entry info.

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or matting.
2. Prints must be matted in black or mounted on black posterboard. **No frames or glass.**
3. A label bearing the name and address of the exhibitor **must** be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" x 22".

SECTION 283 ~ Black & White Prints: 35 mm or Digital

Class

1. 9 -11 year olds
2. 12 -14 year olds
3. 15 years old & up

SECTION 284 ~ Color Prints ~ 35 mm or Digital

Class

1. 9 -11 year olds
2. 12 -14 year olds
3. 15 years old & up

SECTION 285 ~ Photo Sequence or Album

Class

1. A black and white or color print sequence of 3 to 5 prints (any size up to 5"x7" maximum) of any subject. All prints in sequence to be mounted on one mounting board.
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on one mounting board.
3. Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not smaller than 8 1/2" x 11".

SECTION 287 ~ "Great Eggspectations"

Class

1. Any photo relating to Fair theme, please describe



SECTION 288 ~ Junior Photography Awards (Do Not Enter)

Class

1. **OUTSTANDING PHOTOGRAPHY EXHIBITOR** **Plaque**
Sponsored by Larsengines, Petaluma

PHOTOGRAPHY JUDGING SCORECARD

IMPACT _____	35%
Effect on the viewer. Storytelling quality catches the eye. Holds attention	
COMPOSITION _____	35%
Arrangement of the elements. Contains all the necessary elements. Contains few or no distracting or unnecessary elements. All the elements are arranged to tell the story and lead the eye to the picture	
TECHNICAL QUALITY _____	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP _____	10%
Pictures are mounted neatly and securely in accordance with requirements	
TOTAL _____	100%



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DEPARTMENT J23 YOUTH PHOTOGRAPHY: MANIPULATED PHOTOS

DEPARTMENT J23 YOUTH COMPUTER SCIENCE

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	None
ENTRY FEE:	\$1.00 per entry per class

ENTRY FORM DUE:	Monday, May 15 by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	None
ENTRY FEE:	\$1.00 per entry per class

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or matting.
2. Prints must be matted in black or mounted on black posterboard. **No frames or glass.**
3. A label bearing the name and address of the exhibitor **must** be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" x 22".
6. All parts of the image must be the exhibitor's work.

SECTION 290 ~ Manipulated Photos

Class

1. Mash-up: combine two or more things - people, animals, etc - to create something unique
2. Fantasy/sci-fi themed manipulation
3. Manipulated portrait
4. Any other manipulated image
5. Fair theme: "Great Eggspectations"



SECTION 291 ~ Manipulated Photo Awards (Do Not Enter)

Class

1. **BEST OF SHOW** **\$50 Cash Award**
Sponsored by Tara Camgros, Petaluma

SECTION 293 ~ Computer Science

Class

1. Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8½" x 11".
2. Using a word processing program, create an 8½" x 11" poster. Use more than three different fonts in designing your poster. **Do not** include clip-art in the poster.
3. Create a picture (graphic) on the computer. Printouts should be no larger than 8½" x 11". Graphic should be completely original. **Do not** use clip-art or scanned art in your picture.
4. Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8½" x 11".
5. Website Design (see below for rules)

Rules for Website Design

1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 22nd.
3. Entry must include an 8½" x 11" framed picture/copy of the home page.
4. **All entries must include the website address on the entry form.**
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 294 ~ Computer Science Awards (Do Not Enter)

Class

1. **BEST OF SHOW** **Plaque**
Steven J. LaFranchi & Associates, Petaluma

COMPUTER SCIENCE JUDGING SCORECARD

APPEARANCE: Total Effect	50%
CREATIVITY & ORIGINALITY	30%
DEGREE OF DIFFICULTY	20%
TOTAL	100%

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

DEPARTMENT J23 YOUTH TABLE SETTINGS

DEPARTMENT J24 YOUTH FLORICULTURE & FLORAL ARTS

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Wednesday, June 14, 3:00 pm - 8:00 pm OR Thursday, June 15 7:00 am - 1:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	One entry per class
ENTRY FEE:	\$1.00 per entry per class

ENTRY FORM DUE:	Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO:	Community Exhibit Building Tuesday, June 20, 4:00 pm - 7:00 pm
PICK UP EXHIBITS:	Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT:	None
ENTRY FEE:	\$1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$6.00	\$4.00	\$2.00

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

RULES:

1. Table setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS.**
2. Table setting shall be set on a standard card table, provided by exhibitor - except for Class 5 (Designer Table).
3. Tables to be labeled with name, address and telephone number.
4. Table to be set for two (2) places. One exhibitor per card table.
5. Table must be covered with appropriate tablecloth or covering, which must not touch the floor at any point.
6. The centerpiece may be made of fresh, dried, or artificial materials (fresh or dried flowers, fruit, etc.). Proper flatware must be used.
7. Exhibitors may use any type of props (mannequins, etc.) to highlight their table settings.
8. Each entrant must include a menu list, to be displayed on table.
9. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 295 ~ Youth Table Settings

Class

1. **HOLIDAY:** Please specify (Christmas, 4th of July, etc.)
2. **SPECIAL OCCASION:** Please specify (Birthday, Wedding, Quinceañera, Anniversary, etc.)
3. **WEEKEND LIVING:** Please specify (Barbecue, Sports, Picnic, etc.)
4. **FAIR THEME:** "Great Eggspectations"
5. **DESIGNER TABLE:** 30" round table set for 2 (High Tea, Fondue Party, etc.)

SECTION 296 ~ Youth Table Setting Awards (Do Not Enter)

Class

1. **BEST OF SHOW** **\$50 & Rosette**
In Memory of Florence Liddle

RULES:

1. Potted plants must be in suitable containers for display.
2. Exhibits must be correctly labeled.
3. Props (accessories) may be used in each class.
4. Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
5. Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

SECTION 299 ~ Youth Floriculture and Floral Arts

Class

1. Potted Plants
2. Mini Gardens (Under 8" in diameter)
3. Mini Gardens (Over 8" in diameter)
4. Terrariums
5. Fresh Floral Arrangements
6. Silk, Dried, or Artificial Arrangement
7. Real Holiday Centerpiece
8. Real Centerpiece (Any other theme)
9. Artificial Holiday Centerpiece
10. Artificial Centerpiece (Any other theme)

SECTION 300 ~ Junior Floriculture and Floral Arts Awards
(Do Not Enter)

Class

1. **Best of Show Floriculture** \$25 Cash Award & Rosette
In Memory of Vivian Horick
2. **Best of Show Centerpiece** Plaque

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org



*Youth Best of Show Rosettes
Sponsored by
The Pulley Family*